



## U.S. GREEN BUILDING COUNCIL **SAN DIEGO CHAPTER**

San Diego Green Building Council | **SMART Goals Alignment Survey**

**Today's Date:** \_\_\_\_\_ **Project Name:** \_\_\_\_\_

**Project/Event Description (in 3-5 sentences describe the project or event):**

**Date of Project/Event (specific date, specific range, or ongoing):**

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**What Goal does this project align (check all that apply)?**

\_\_\_ Green Assistance Program

\_\_\_ Sustainable Communities Program

\_\_\_ Green Building Education Program

\_\_\_ San Diego Living Building Challenge

\_\_\_ Other (please explain) \_\_\_\_\_



**In 3-5 sentences explain why and how this project aligns with the indicated SMART goal.**

**What are the 3 greatest benefits to the Chapter and Organization for participating and or hosting this event or project?**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**How will success be measured (outline any metrics to be used in determining success)?**



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**What is the timeline for completing this project or event? Please provide a basic outline of key dates.**

<b>Deliverable</b>	<b>Estimated Date</b>

**How will this project or event impact chapter resources? Please briefly explain how this event or project will be executed. Does it require staff time, volunteers, costs, etc.**



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**Estimated Staff Time (if applicable)** \_\_\_\_\_

**Estimated Financial Cost to Chapter (if applicable)** \_\_\_\_\_

**Estimated Potential Revenue to the Chapter (if applicable)** \_\_\_\_\_

**Budget Attached (for more detail please attach budget)** \_\_\_\_\_

**Recommendation to Board (what are you asking the board to approve or do?)**

**Deadline for Approval/Action:** \_\_\_\_\_

**Project/Event Lead:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Committee (if applicable):** \_\_\_\_\_